

Interview with Comrade Laura¹

Peru People's Movement (Reorganization Committee)

March 17, 2017

¹<https://vnd-peru.blogspot.com/2017/03/campana-internacional-por-la-defensa.html>

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NOTE FROM REDLIBRARY: The attached images of post-1999 Communist Party of Peru combatants are illegitimate. They are photos of members of the “Left” opportunist José group, today known as the MPCP (Militarized Communist Party of Peru). See https://youtu.be/W_cW9W-TIRs?t=90, 1:30, for evidence of Raúl taking one of the photos that was attached to this work.

Chapter 1

INTRODUCTION

Today we publish the CONVERSATIONS WITH COMRADE LAURA IN THE BASES OF THE VIZCATAN MOUNTAINS, in the VRAEM, carried out around 2012, the essence of the interview is that in it, as it has to be, with people's war the defense of Chairman Gonzalo is assumed, the Great leadership of the Party and the Revolution, Gonzalo Thought, the First Congress and the BUP (Basis of Party Unity) and of the entire path traveled so far and a firm position is taken against the revisionist and capitulationist ROL led by the rat Miriam and especially against the right opportunist line, disguised as the left, revisionist and capitulationist of the rat José and his litter who usurped the CRP (Regional Party Committee). We consider it to be a masterful Marxist-Leninist-Maoist, Gonzalo Thought document. In it with the party documentation in hand, C. Laura, from the mountains of Vizcatán, with deep class sentiment and hatred, with firm conviction and communist position and with the ideology of Marxism-Leninism-Maoism, Gonzalo Thought assumes the defense of our Great leadership, Chairman Gonzalo, and of his all-powerful thought and demarcates, crushes and sweeps against all the hoaxes of the Peruvian CIA-reaction and its servants of the new revisionism against Chairman Gonzalo, the PCP and the people's war.

With this interview we document how the left with people's war struggles to impose the red line in the VRAEM. Thus, the communists, combatants and masses, practicing the philosophy of struggle that only with the rifle can the world be transformed, are struggling to carry out the reorganization of the CRP of the PCP (Communist Party of Peru) as part of the general reorganization of the entire Party in the midst of the people's war and fighting to the death against the new revisionism.

It is a document with which the two-line struggle was imposed in the Party in 2013, therefore it expresses how the two-line struggle was being handled at that time, which served as the basis for taking the leap in the party task of the RGP (General Reorganization of the Party) around May 2014. It thus shows part of that process. That is why there will be many questions that readers can plan on various aspects, some surely very important about this fight and that are revealed in the interview. Many have already been resolved in the elapsed time and others are surely still being resolved with the development of the RGP in the middle of the people's war. With this interview we are made aware that we are getting closer to its brilliant culmination.

In addition, the problem of sweeping away through two-line struggle everything that is opposed to the Great leadership and Gonzalo Thought is a complex problem that requires doing it thoroughly. Because as it is established, only by firmly holding to the Great leadership of Chairman Gonzalo and his all-powerful thought and developing a firm and shrewd two-line struggle to keep the Party red can we advance in the people's war and firmly maintain its course.

There are some photographs that have been sent to us and that we have not published to preserve the revolutionary secret regarding the photos in which comrade Laura and the interviewer and others appears, for various other reasons. In any case, it is our first edition of these important conversations, it is certain that others will come.

We are sure that this publication will raise to the top the optimism and revolutionary joy of all Maoists and other revolutionaries in the world, and especially in Latin America.



Peru People's Movement (Reorganization Committee) MPP (CR)
March 2017

Chapter 2

THE THIRD MOMENT OF CONTEMPORARY PERUVIAN SOCIETY. CONVERSATIONS WITH COMRADE LAURA AT THE BASES OF THE VIZCATAN MOUNTAINS:

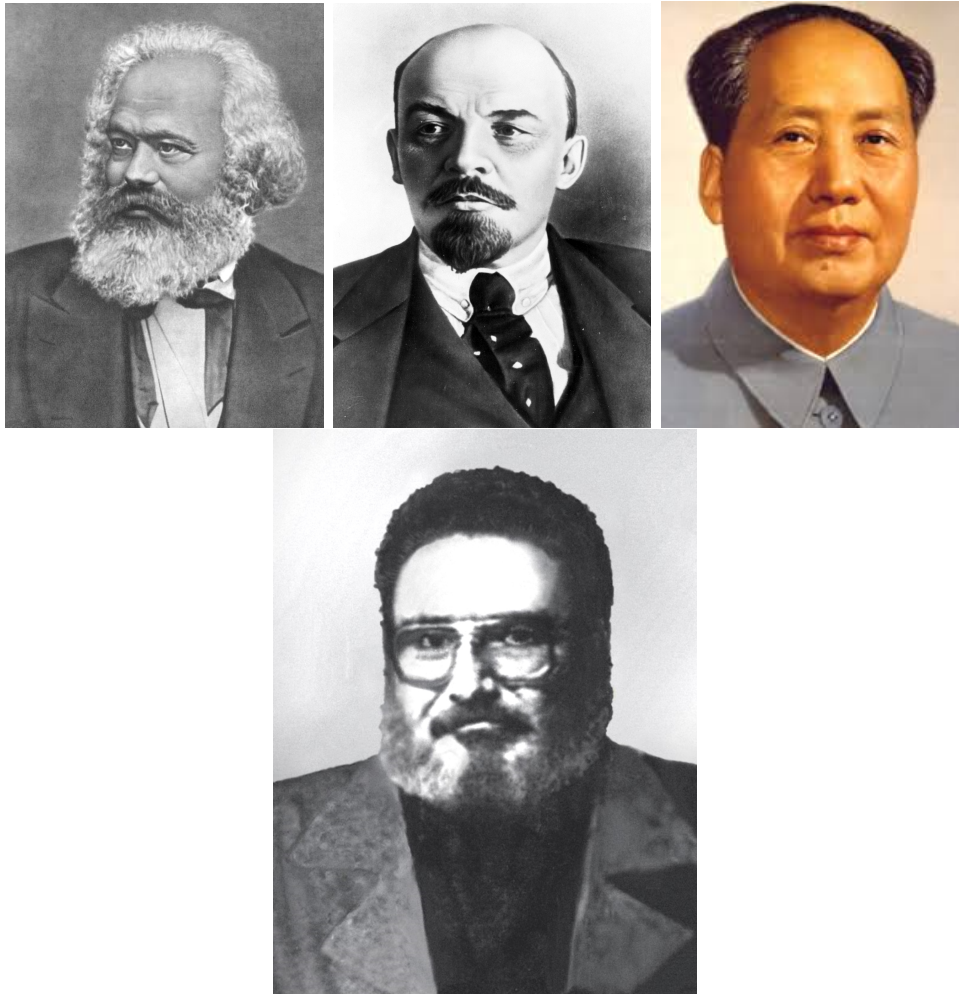
MPP: Let us make way for Comrade Laura, so that this process of Peruvian society reaches posterity with the greatest clarity. This discussion was held in the area called Roblepampa. On the banks of the Imaybamba river, border between the departments of Huancavelica and Ayacucho. The Imaybamba River comes down from the heights of Sanabamba, part of its flow comes from the highlands of Tayacaja, and on its way it ends at the Mantaro river, almost at the height of the sector called Purísima a little further down the Mantaro river. This whole place is part of what is called glorious and warrior Vizcatan.

C. Laura: I will start by expressing my subjection to Chairman Gonzalo, Head of the Party and the Revolution, to the Communist Party of Peru, to the undefeated Ideology of the Proletariat: **Marxism-Leninism-Maoism,**

Gonzalo Thought, to... the people's war in Peru.

The year 1980 has a special name, it is ILA-80. Over the years, its importance will be marked in an unfading way, as it already is, since from that moment, the future birth of the People's Republic of Peru has been engraved on the back of the Andes. We are entering a crucial moment, that of the general crisis of bureaucratic capitalism; Peruvian society, as a system, has expired in these almost two hundred years of republican life. This period, furthermore, is marked by the armed conflict between revolution and counterrevolution; This ardent struggle of the Peruvian people has served so that the whole world understands that the ideology of the proletariat, in hard struggle, has reached its Third, New and Superior stage: Marxism-Leninism-Maoism, Maoism becoming what is fundamental and decisive in the world, to carry out proletarian revolutions. In Peru it is of special importance as Marxism-Leninism-Maoism, Gonzalo Thought. An era has opened whose first part must culminate with the establishment of a New State of Workers and Peasants, a People's Republic of New Democracy, whatever circumstances we may have to go through.

After more than eleven years of military government and General Francisco Morales Bermúdez being the defacto President, having installed a Constituent Assembly that sanctioned the 1979 Charter, called for elections on May 1980, the date on which a president would be elected and begin to function, with its powers in the liberal demo style, what the ruling classes called *Democracy*, also called by the direct actors of that time, the transfer of power to civility. In 1980 the transfer of power from the hands of the Armed Forces took place, with a new Magna Carta that constitutes the third restructuring of the Peruvian state in the 20th century. Since then, successive governments have a central problem: the people's war led by the Communist Party of Peru.



MARXISM-LENINISM-MAOISM, GONZALO THOUGHT. THE HIGHEST IDEOLOGY OF THE WORKING CLASS, RAISED TO THE TOP BY THE COMMUNIST PARTY OF PERU.

This people's war is faced by the reactionary state of Peru, employing the counterrevolutionary policies of using the masses against the masses and in the midst of a barbaric genocide, they make an attempt to defeat what they call armed subversion. They fought ardently, to further ignite the people's war, to build the new power and at the expense of the blood shed by the communists and the sons of the people, we were able to open support bases and enter the guerrilla war, which lights bright hopes to end the slavery of man by man.

Photo of C. Laura not included

Note: The redacted image was taken by the author, in the area called Roblepampa, moving a little further down the river; On the banks of the Imaybamba River, a tributary of the Mantaro River, current province of Tayacaja, this river marks the boundary between the departments of Huancavelica and Ayacucho. Of course, the left bank of the Mantaro already belongs to the department of Junín. Due to lack of adequate material and... the conversation could not be recorded, which is why we only wrote down some questions that we considered fundamental or those that were very easy to record.

Photo not included

CAMARADA LAURA. SETIEMBRE DEL 2012. ROBLEPAMPA.

MPP: In the present dialogue, Comrade Laura began by commenting on the Great Proletarian Cultural Revolution, which she considers of utmost importance. As the conversation progressed, questions arose, I would say, there was no interview plan. This dialogue took place in sight and in the presence of Comrade Mariela, who also appears in the photo and nodded when Comrade Laura's demonstration lasted the longest.

MPP: Comrade Laura, tell us something about your life in Vizcatan, what is the daily work of the guerrillas:

C. Laura: We have always considered it more important to develop our lives as part of the Party and the Revolution. Life, short or long, we believe should be useful to the most sublime of humanity: the struggle for Communism... and we firmly believe in the construction of the People's Republic of Peru, a Republic of New Democracy, we believe in the Revolution, in the armed struggle; We raise Chairman Mao's great slogan to the top: *Power is born from the rifle*. This grandiose process of the Revolution in Peru is led by the working class, through its Party, it is the one that gives direction and it is the Party of the working class, the Communist Party of Peru, that has to guide us to our final goal. We reiterate, a Marxist-Leninist-Maoist, Gonzalo Thought Party, the scientific ideology of the proletariat, being Maoism, that is the fundamental and decisive thing for the World Proletarian Revolution and Gonzalo Thought for the Peruvian Revolution, for being the creative application of Maoism to our reality. We reiterate our philosophy of struggle that only with the rifle can the world be transformed. Many hearts, along with ours, have already undertaken this heroic deed, which will lead humanity to the final goal, which is Communism.

I don't think it is worth telling this chapter of my life, because our lives are made part of the party and the revolution. We only strive to comply with our daily tasks.

Together with our comrades, in reiterated opportunities, we have given our firm commitment to give our life for the party and the revolution. For our inalterable goal which is communism, knowing that after our death, other hands have to grip the rifle, with equal or greater skill. We can proclaim before the world and before Marxism-Leninism-Maoism, Gonzalo Thought, the struggle we fight is the final struggle for the kingdom of eternal harmony, a society without the rich or poor, the always bright luminous communism.

The Great Proletarian Cultural Revolution, a powerful mass movement, led by Chairman Mao Zedong, in full socialist construction in China, the Revolution never seen on earth, because for a long time, the proletariat remained in complete power. This Great Proletarian Cultural Revolution, aimed directly against the bourgeoisie, against those leaders who follow the capitalist path such as the "Chinese Khrushchev" Liu Shaoqi and also to fight against the right wing recall wind of the sinister Deng Xiaoping. The proletariat, led by the great, glorious and correct Communist Party of China, under the leadership of Chairman Mao Zedong, organized in People's Communes, seized power from the hands of the bourgeoisie that had infiltrated the Party, they were the same leaders as those already mentioned. The famous "January storm" was unleashed in Shanghai, in which, in the midst of a fiery class struggle, Comrade Jiang Qing, wife of Chairman Mao Zedong and other leaders such as Zhang Chunqiao, Wang Hongwen, and Yao Wenyuan distinguished themselves. When the counterrevolutionary coup d'état of October 1976 took place, our Party launched its resounding war cry to the world with the slogan "Long Live the Shanghai Four," taking a firm and tenacious position to combat the revisionism of Deng Xiaoping and against the triple revisionist attack: the Albanian Revisionism of Ramis Alia, the Soviet Revisionism of Brezhnev, and the Chinese revisionism of Deng Xiaoping. Chairman Gonzalo, in a heroic and tenacious struggle, leading the Communist Party of Peru, launched into the world the highest proletarian slogan, the highest ideology of the proletariat: "Long live Maoism!" As the Third, New and Superior stage of the ideology of the proletariat. The Great Proletarian Cultural Revolution, is the greatest milestone of the World Proletarian Revolution, it is the fight to the death between revolution and counterrevolution, the fight between restoration and counter-restoration; With this powerful mass movement unparalleled in history, the ideology of

the proletariat became Marxism-Leninism-Maoism, mainly Maoism, key to leading the revolution and to reconstituting proletarian parties in the world.

This moment in the history of Peru, I consider, of transcendent importance, because at the national and international level there's been an ardent struggle, to end the domination of North American, Russian or whatever imperialism, to end the slavery of the Peruvian people, slavery that the ruling classes: The big landowners, the big bourgeoisie, the big bankers, having as their instrument the state, their backbone the armed forces and the police forces, exercise their domination over our people. It must be clearly established that the Bourgeoisie has reached its highest and last stage of its development, the stage of imperialism, whose characteristic is monopolistic, parasitic and dying, which Lenin has taught us; this system is struggling in a gigantic crisis, which aims to solve them by invading other nations, to plunder their wealth and enslave their people. Under the pretext of a "total war on terrorism," all the imperialists, en mass, have launched aggression to the people. Aggression, led by the US. What they want is a new division of the world, for which they want control of Europe. It is mainly North American Imperialism, as well as Russian social imperialism and other imperialist countries, the source of wars in the world. Well, the US imperialists and their allies (France, England, Russia, etc.) have invaded the Arab countries: Syria and Iraq; the Middle East: Afghanistan, Iraq, Palestine, Lebanon, Libya, Syria, etc. The North American troops are also in Peru, Pichari Base. The DEA, under the pretext of fighting against drug trafficking, which is actually against the people's war, against the Peruvian people, being a necessity of the reactionary government of Peru, to develop a low intensity war, demand greater economic aid and prepare the military intervention of North American imperialism mainly. The Islamic State is a consequence of imperialist aggression; The imperialists with their infamous aggression, have engendered this movement and today they are charged. From Peru, we make a solemn call for these attacked peoples to rise up in people's war, organizing themselves in the People's Liberation Army, led by the Communist, Marxist-Leninist-Maoist Party and hoisting Long Live the Arab People and Yankees Go Home, Yankees Out. In Peru, We give our firm commitment to defeat the Southern Command, whatever the price and the time that has to be paid. The imperialist aggressors will never prevail, it is imperialism and revisionism of all kinds that will be defeated. History has proven it over and over again. We remind North American imperialism: Peru and other places, where they have unleashed aggression, is for you, not one but many Vietnams, with the

only difference that in Peru we have raised the gun against you and we will not let go of it until the whole world enters luminous communism.

Contemporary Peruvian society has expired, it is struggling in the midst of a general crisis. Crisis in the economic, political and ideological. Successive governments in turn claim to resolve this crisis, what they are doing is deepening it, as we are clearly seeing today. The same old corrupt people, for example, say they fight against corruption. This is unheard of. Corruption reigns in the upper echelons of the reactionary state of Peru. They have no way out. The only thing left is the revolution in progress.

As far as we are concerned, we want to reiterate, as many times as necessary, so that it remains clear throughout history and so that the peoples of the world learn from our assumptions and mistakes. It is the Communist Party of Peru that has dared to initiate the People's War and we have already carried it forward for several years. The main foundation to sustain this war is the ideology of the proletariat, Marxism-Leninism-Maoism, Gonzalo Thought, invincible and all powerful. The only true way to transform society: People's War. There's no other way. In history, in the development of society, the different systems when they expire have given way to another more developed stage. However, again it should be emphasized: there is no historical precedent in which, one class cedes power to another and benignly withdraws from the stage of history. Transformations can only be accomplished through the storm of revolution.

Under these circumstances, in September 1992, the arrest of Chairman Gonzalo took place and our Party, tested in a thousand battles and supported by the undefeated ideology of the proletariat, Marxism-Leninism-Maoism, Gonzalo Thought, had to face this bend; in difficult moments all kinds of monsters arise, suckled and sheltered by imperialism, mainly North American, such as the revisionists of the "peace accords" sheltered in it MOVAREF; These miserable traitors launched into the world, with unbridled determination, the supposed peace, pacification and dialogue, the most stupid idea to poison the class, the masses. Communists are made for the highest difficulties. The imperialists and the revisionists, in holy alliance, shout to the wind, the supposed defeat of the Party, the defeat of socialism, the expiration of Marxism. We warn you, no matter how many cannons fire, no matter how much they unload devastating blows, prepare the most cunning genocide against the people, they will not be able to prevail. We are ready to cross the river of blood that the revolution demands, to achieve our unalterable goal, communism. The universal validity of Maoism is for us the highest

science of the revolution and a thunderous wake-up call for the imperialists, revisionists and opportunists of all kinds. The truth of Marxism-Leninism-Maoism, Gonzalo Thought, is irresistible. The popular masses will invariably rise up in revolution. The world revolution will triumph inexorably. This is demanded by Maoism and we will comply. Chairman Gonzalo has affirmed in a forceful way: “Marxism has not taken a step in life or achieved anything except with struggle, conquered with effort, and Maoism is not and will not be an exception; The struggle for Maoism, as the third stage of Marxism is and will be hard, long, complex and difficult, it will never prevail spontaneously. Our story is that, we have no other path: struggle, effort, unyielding tenacity, unwavering persistence and time for practice to test and sanction the truth. Everything new has to be imposed in ardent struggle, fighting the old that refuses to die, nothing has been given to us at a bargain price, we have conquered everything with effort, with our blood and with luminous lives that without vacillating a moment they have been offered by the Party and the revolution. For that we have been forged as communists, with light in mind, steel in the chest, sword in hand and challenge to death.

“Fight the battle and you will know how it unfolds. Communists are bold and we are bold because we are consistent materialists, and we are not afraid of being wrong, nor are we afraid to confront anyone because the truth is on our side. This is our conviction and we cannot have another; we are men of conviction, ‘convicted and confessed’ of the greatest transformative scientific ideology, proven in thousands of glorious battles. There was not nor is there any ideology on earth that has had the practical proof of Marxism-Leninism-Maoism; nor have so many millions ever been and will be swept away by such a powerful revolutionary storm” - Chairman Gonzalo.

Photo of Comrades Laura is not included here.... August 2010.



Photo of a combatant

OUR FIERCE DECISION TO FIGHT TO THE LAST DROP OF BLOOD, IN DEFENSE OF THE PARTY AND THE REVOLUTION, UNDER THE UNDEFEATED FLAGS OF MARXISM-LENINISM-MAOISM, GONZALO THOUGHT; ESTABLISHING THE PEOPLE'S REPUBLIC OF PERU: FROM A NEW DEMOCRACY AND WITHOUT ANY INTERMEDIATE BUILDING SOCIALISM, MAINTAINING THE POWER OF THE WORKING CLASS, THROUGH SUCCESSIVE CULTURAL REVOLUTIONS AND TOGETHER WITH THE PEOPLES OF THE WORLD, WILL REACH THE BEAUTIFUL AND LUMINOUS COMMUNISM, THE FINAL GOAL OF HUMANITY.

Corresponding photo is not included

Comrade Laura. On the banks of the Rio Purísima, a tributary of the Rio Mantaro. August 2010.

MPP: Comrade, tell us how did you start your study of Party principles?:

C. Laura: In my youthful years, back in the third year of high school, I had the opportunity to know the book, *Broad and Alien is the World*, the work of the illustrious writer *Ciro Alegría*. A novel that my father admired and maybe that's why I became interested in reading it quite avidly... I think. Rumi became my community. I became friends with its Mayor Don Rosendo Maqui, his children and grandchildren. By Doroteo Quispe, Eloy

Condorumi and Jerónimo Cahua, by Clemente Yacu and Valencio; also the Mosco ox and the Choloque bull. I gave special attention to Fiero Vásquez, but, even more so, to Benito Castro; to fight for the land and against oppression it is fair to exceed the limits established by the powerful; to dare is the question. If our lives are surrendered in the middle of the fight, at good time, we have shown the oppressor that we are invincible by daring to take up the rifle, knowing that our defeats are transitory and momentary, absolutely transitory and momentary, who await the final triumph; while the ferocity of the oppressor paints him full-length, the inescapable end of his decline and his final defeat. This I learned with Benito Castro.

[*Translators Note: In the English language edition of c, the chapter referenced by C. Laura was left out, in later editions it was included as appendix 1. We are using translations from the English language edition from appendix one which is called Scenes From Mining Life, in order to make it easier for English language readers to source the chapter and study it on their own.]

MPP: Comrade, tell us a bit more about Broad and Alien is the World.

C. Laura: Chapter XIII [appendix 1 in the English language edition] of this book is called: History and Mining Spears [Scenes of Mining Life-trans]. It deeply marked my understandings, I was definitely oriented towards the Party and the Revolution... After the death of Calixto Paucar, in this chapter you can read:

“What do they think Jack is? He’s won me over; we’re both socialists...”

Socialism. That magic word that so torments the rulers of Peru. The word that turns the rulers on duty into a nightmare on their dark nights. Socialism has awakened in us enthusiasm and joy, which is worth dying for. There is nothing more glorious than covering oneself with the red flag and defiantly launching into the heart of the battle, fully aware of our historical mission, to overthrow the old order and build a new one, the People’s Republic of Peru, in the image and likeness of the working class, according to our ideology, scientific and all-powerful, Marxism-Leninism-Maoism, Gonzalo Thought.

When the Navilca workers are being buried:

“Our flag, this is our flag! Let’s sing!’ Shouted Jack, not knowing what else to say. They unfurled a large red cloth and began to sing.”

“Nobody except Jack and his assistant knew what that flag meant, or the song they were singing. It was a hoarse, powerful song which struck the marchers like a great wind filled with other worlds.”

When one reaches this reading, when our heart is agitated uncontrollably, nothing can be the same. What was socialism? What did that red flag mean? What was that harsh, powerful song that Jack and his assistant sang? These and other questions I set out to solve by studying and, of course, fighting. Our keynote is to learn to fight in the course of war itself. In the course of the revolutionary war we will turn from beginners to experienced.



Chairman Mao Zedong and Comrade Jiang Qing, at the Yanan support base.

The red flag of the gringo Jack and his assistant were clearly etched in my mind. That song, hoarse and powerful, that they sang was engraved in my mind. I made up my mind: to investigate the meaning of that flag and the solemn song. As the months and years went by, the landscape opened up for me and I came to understand all of that, which was extremely exhilarating.

That Red Flag, unfurled by the gringo Jack and his assistant, had already flown defiantly before the bourgeois world over the Hotel de Ville, as a symbol of the Republic of Labor with the Paris Commune, the most heroic feat of those workers ready to storm the sky, in the words of the greatest

thinker of the centuries Karl Marx, in 1871. This same flag was raised by the workers, in the streets of Berlin, Milan, London, Madrid, Paris, Chicago and the whole world. This same flag was raised victorious in October 1917, in the city of Petrograd, in the hands of the Bolsheviks, proclaiming all power to the Soviets and the birth of the Workers 'and Peasants' Republic, the Dictatorship of the Proletariat, with Vladimir Ilyich Ulianov Lenin and Joseph Stalin. This same flag, defiant before the wind, flew undaunted at the Rising of the Autumn Harvests, in the Ching kang Mountains, in Yenan; in the streets of Shanghai during the Great Proletarian Cultural Revolution, marching at the head of all of it, Chairman Mao Zedong and alongside him, Jiang Qing, Zhang Chunqiao, Wang Yongwen, Yao Wenyuan and the proletariat of the Chinese people. This same Red Flag has been unfolded in the wind in Peru, since October 7, 1928, with José Carlos Mariátegui. It had to go through a hard period of abandonment and reconstitution to be hoisted on the spine of the Andes of Peru, since the year 80, justly called ILA-80. This same flag, In short, today it flames victorious in the glorious and warrior Vizcatan, so that no one can lower it, or write in the opposite direction. Plus, keep it always deployed at the cost of our lives. Today we raise, defend and apply our undefeated Flag: Marxism-Leninism-Maoism, Gonzalo Thought. We can serve nothing else. With Chairman Mao, we learned to know Peru. His work and his thought have deeply marked the minds and hearts of the communists in our homeland and, with this, illuminate the sun of revolution, for ever and ever. Chairman Gonzalo, is the heir of Chairman Mao Zedong, with him Maoism shines as the Third, New and Higher stage of Marxism, in a tough battle, which implies Raising it, Defending it and Applying it. Let's do it!

Let's go back to Broad and Alien is the World. That solemn, hoarse and powerful song was The International, the highest and most sublime song, the most beautiful song of the working class, a song created by Eugene Potier, which today is sung proclaiming the final struggle for Communism, the unalterable goal of humanity.

This hoarse and powerful song, which is The International and the Red Flag, which flames defiantly before the bourgeois world, has plunged into terror and convulsions of rage, turning the dark nights of the reactionaries of Peru, imperialism and revisionism. Instead, it has summoned the resounding battle cry of the working class who, with raised fists, are marching uncontrollably to their ultimate goal, communism.

I sincerely believe that our concern for the Red Flag and the hoarse and

powerful chant of the gringo Jack and his assistant have been resolved.

We definitely got into the study of Marx, Lenin and Chairman Mao Zedong, we met Mariátegui... and we had Chairman Gonzalo in Peru

MPP: Comrade, how do you organize the study in Vizcatan and what other books have impressed you?:

C. Laura: Because of our obligation as communists, we study books by Marx, Engels, Lenin, Stalin, Mao Zedong, José Carlos Mariátegui, and Party documents. Our life is a constant fight. We would like to dedicate ourselves more to study, but time is short and ours is the life of highly mobile guerrillas. Still, there is time to read. How the Steel was Tempered by Nikolai Ostrovski is another book, recommended for young proletarians. We too have many comrades in the style of Pavel Korchagin, brave to the point of sacrifice, integrity and disciplined in the line of duty. If our flag is red, it is soaked with the blood of those who offered it and will continue to offer it, to continue supporting it... and ours will join a little more to keep it always alive, always burning, always bright.

In this unparalleled fight to reach a new world, I have seen my comrades go to battle with the same enthusiasm as ever; If someone did not return, it was because, he had done as always, by giving his commitment to fight, he already belonged to history. So we meet in a solemn ceremony and reaffirm our commitment to fight to the last drop of blood and give our lives for the Party and the revolution. As we have already demonstrated and we are demonstrating it repeatedly and as many times as necessary. Our entire contingent, en mass, makes their resounding battle cry heard: 'Honor and Glory to the Heroes of the People' 'Long live the Revolution.' Only once did I feel the spasm of the gallows in my neck, in Tsomaveni, in the hands of the enemy. Only courage and determination changed this fatal episode. So, I clearly remembered the swaying body of Valia Bruszhak, Rosa Gritsman... Would I march to the scaffold, singing like they did? Yes, I would. But remember, one is the words and the other is the deed. Dare, and problems will be solved. This book also goes with me, raising morale and giving courage and optimism.

MPP: Many intellectuals have expressed different opinions about subversion in Peru, what do you think about it?:

C. Laura: In Peru, through different newspapers, magazines, radio and television, different people have been expressing themselves. You will know them by their fruits. Some do it with such anger against the Party and the Revolution. They are right, they are defenders of the established order. The

hair has to defend the skin, otherwise where would it adhere to. For them, Peru is made up of the big bankers, the big landowners, the big bourgeoisie and all kinds of leeches that suck the blood of the people. They consider themselves great defenders and even representatives of the people. Of course they want them, if not, where would the surplus value come from, the profit of the rich. The bourgeois intellectuals demonstrate their spiritual poverty by defending the parasitic system, this is why they detest everything that concerns the profound transformation of a society and especially when it is done through a revolution, through armed struggle. For example, that man who expresses in his own face the aberration, the anguish and the misery of the bourgeois class, the author of that babel and bastard publication called Prophets of Hate, who without the slightest embarrassment and with the greatest self-confidence of a parasite of the system, after so much absurd and senseless imagery, referring to Chairman Gonzalo, affirms:

“...From this perspective it would be necessary to condemn in the harshest terms these people, because the damage they did to Peruvian society is immense... There is no person who has produced more deaths and suffering in recent Peruvian history...”

When this babbler refers to Peruvian society, he is talking about Peruvian society as system, this society is that of the big landowners, the big bankers, the big bourgeoisie in its two factions: buyer and bureaucratic; it is the voice of North American imperialism mainly.

Here it is worth asking: Isn't this reactionary state of Peru the one that preaches peace for the starving dead? In the world, three quarters of humanity are mired in hunger, in misery, because of the imperialist system. In Peru, due to the only prevailing system, 60,000 children die each year before their first birthday, according to data from the Lima newspapers. Can we compare the officially reported dead in the war between revolution and counterrevolution? Those killed in war, in just over twenty years, do not exceed the death of minor children by starvation; even being, that the vast majority of the dead is a consequence of the genocide to which the Peruvian people were subjected by the armed forces and police. This heartless author of Prophets of Hate says:

“...Well, the damage they did to Peruvian society is immense...”

Simply answer these questions: Who destroys the productive forces of a nation in formation like ours? Who prohibits the peasantry from working

the land with instruments discarded by history hundreds of years ago? Who squeezes the proletariat until it sucks its blood for a miserable salary? Who generates unemployment, rising cost of living, terrible working conditions? Who generates the crisis that grinds the people and sweeps the small and medium property? Who squanders our wealth for ridiculous payments by predating the sea, sinking the countryside, closing mines, depleting forests, drowning cities in misery? Who drowns the nation with huge debts, subduing us more? The answer is: the Peruvian state, of the landowners, the big bankers, the big bourgeoisie in its two factions: buyer and bureaucratic, lackey of North American imperialism mainly. Not only is it enough to harm this society, it has to be defenestrated, swept away, demolished, disappeared. And on its ashes, on its rubble, build, the mighty, the spring, the unfading People's Republic of Peru; a Republic of Workers and Peasants and, finally, a society without rich or poor, a society of eternal harmony, Communism.

Meanwhile, fight, fight, resist. It is good to remember what the Party always has in mind: Our center is to fight. Our base is the proletariat and the people. Our path is the people's war. Our objective is the People's Republic of Peru. Our ideology is Marxism-Leninism-Maoism, Gonzalo Thought. Our final goal is the World Proletarian Revolution and Communism.

MPP: Comrade, is there a special date that the Party celebrates?

C. Laura: Of course, we can mention a few: May Day, International Day of the working class, for the events in Chicago, for the blood shed by the workers and the conquest of the eight-hour workday. On May 17, the beginning of the armed struggle in Peru, is ILA-80. On June 14, the day of the birth of José Carlos Mariátegui. On June 19, Heroic Day, in homage to the martyrs of Frontón, Lurigancho and Santa Bárbara, Chorrillos. October 4, Prisoner of War Day. October 7, Day of the founding of the Communist Party of Peru. On December 3, Chairman Gonzalo's birthday and Day of the People's Liberation Army. On December 26, Chairman Mao Zedong's birthday, for being the highest summit of the ideology of the proletariat, Maoism.



Sight achieved at the Yanan Support Base. Chairman Mao Zedong and Comrade Jiang Qing. Standard bearers of the Great Proletarian Cultural Revolution. Maoism, the Third, New and Higher stage of the ideology of the proletariat.

MPP: We want some feedback from you about Dr. Abimael Guzmán Reinoso and Augusta La Torre Carrasco:

C. Laura: Dr. Abimael Guzmán Reinoso, Chairman Gonzalo, born on December 3, 1934, in Mollendo, Islay. In his youthful years he was impacted by the fiery class struggle in his native Arequipa department and by the events of the Second World War. He frankly and consciously sought his party membership until he succeeded. Tenacious and consistent in the fight against revisionism, he had the opportunity to fight Khrushchev's revisionism at the international level and Jorge Del Prado's revisionism until he was expelled at the IV Conference of January 1964. He assumed the Reconstitution of the Communist Party of Peru, up until then weighed down by an electoral and capitulationist line. His proposals to *Reconstitute the Party* and *create the armed force* they came true; previously they fought arduous conflict with lines contrary to Marxism such as the opportunism of Patria Roja that denied revolutionary situation and denied Chairman Mao Zedong and became worshipers of Deng Xiaoping; against the liquidationism of Saturnino Pare-

des and the liquidationism of the left of what was Sergio and his self-styled 'Bolshevik' group, and in the IX Plenum he fought against an opportunist line of the right that refused to initiate the armed struggle. Chairman Gonzalo worked tirelessly for the Reconstitution of the Party, as a Party of a new type, Marxist-Leninist-Mao Zedong Thought, as it was called at that time. He endowed him with a just and correct ideological and political line and in the crucible of the class struggle he forged the historical contingent that assumed the beginning of the armed struggle, ILA 80. He struggled vigorously until the Reconstitution was completed, as Master of Communists, continuator and heir to Marx, Engels, Lenin, Stalin, Mao Zedong and José Carlos Mariátegui; He guided the Party, step by step, through the difficult but glorious path of encircling the cities from the countryside, to build a New Democratic State. The greatest thing, as the highest expression of the development of the matter, was the Historic First Congress, the Marxist-Leninist-Maoist Congress, Gonzalo Thought, which set the way forward until the triumph of the class. For the international proletariat, he proclaimed Maoism as the Third, New and Higher stage of Marxism, becoming the ideology of the proletariat in Marxism-Leninism-Maoism. In the shocking and ardent class struggle and leading the people's war in Peru, the ideology rose to Marxism-Leninism-Maoism, Gonzalo Thought, key to the development of the World Proletarian Revolution and in Peru to conquer power. The people's war burns victorious in the Andes of Peru, an inextinguishable light that will guide us to the always resplendent and revived Communism. Chairman Gonzalo (and excuse me for being repetitive) must be said as many times as necessary, he is the successor and heir of Marx, Engels, Lenin, Stalin, Mao Zedong and José Carlos Mariátegui. A great militant and communist fighter, his thought and work are imperishable. Extraordinary man whose life beats to the end, with the unfading light of Marxism-Leninism-Maoism, Gonzalo Thought, with the omnipotent creative force of the masses. In homage to his complete and total dedication to the revolution, December 3, the date of the birth of Chairman Gonzalo, is the People's Liberation Army Day and as such it already shines in history.

About Comrade Norah, the Party has declared:

The greatest heroine of the Party and the revolution! Example of giving ones life, consequent anti-revisionist. Partner, comrade and wife of Chairman Gonzalo.

...One moment!... You want a documented opinion of the Party about Dr.

Abimael Guzmán Reinoso. . . this is our appreciation about Chairman Gonzalo, Head of the Party and the Revolution, the greatest Marxist-Leninist-Maoist, Gonzalo Thought, living on the earth; also about Comrade Norah. (She takes a notebook out of her bag and reads):

The First Congress of the Communist Party of Peru, Marxist-Leninist-Maoist Congress, Gonzalo Thought, has declared Comrade Norah: "THE GREATEST HEROINE OF THE PARTY AND THE REVOLUTION!", which is why it has issued the following:

"SPECIAL RESOLUTION

HONOR AND GLORY TO COMRADE NORAH! THE FIRST CONGRESS PAYS A DEEP AND SOLEMN TRIBUTE TO COMRADE NORAH, MEMBER OF THE RED FRACTION AND PROVEN COMMUNIST, GREAT LEADER AND IMPERISHABLE EXAMPLE OF GIVING ONES LIFE FOR THE PARTY AND REVOLUTION, UNFALTERING MARXIST FIGHTER AND CONSEQUENT ANTIREVISIONIST, THE GREATEST HEROINE OF THE PARTY. THE CONGRESS AWARDS THE ORDER OF THE HAMMER AND THE SICKLE, THE HIGHEST PARTY DISTINCTION, AND DECIDES THAT IN THE FUTURE MONUMENT TO THE HEROES OF THE PEOPLE, SHE WILL BE PLACED IN A SPECIAL PLACE AND OF THE GREATEST PREFERENCE." -FIRST CONGRESS OF THE COMMUNIST PARTY OF PERU. Peru, June 29, 1989.

"HONOR AND GLORY TO COMRADE NORAH!

FIRM MARXIST-LENINIST-MAOIST, GONZALO THOUGHT AND ANTI-REVISIONIST, FOUNDER OF THE RED FRACTION AND GREAT HISTORICAL LEADER: EXAMPLE OF GIVING ONES LIFE FOR THE PARTY AND THE REVOLUTION; DAUGHTER OF THE PEOPLE AND THE INTERNATIONAL PROLETARIAT. FLAMING RED FLAG CHALLENGING THE WIND. THE GREATEST HEROIN OF THE PARTY AND THE REVOLUTION!" -CHAIRMAN GONZALO. Peru, March 8, 1991.

"Chairman Gonzalo, the greatest man of the present time, head of the party and the Revolution. The Peruvian people, in glori-

ous years of combat and victories, march uncontrollably to the conquest of power throughout the country. People's Committees have been opened, expression of the new power, developing the war of movements. Chairman Gonzalo directs all our work, all our struggle. You ask yourself, who is Chairman Gonzalo? He is the new leader of the heroic deeds, teacher of teachers, great among the greats, he is the eagle of our Party. Look at him in these years of the triumphant revolution, look at him how he forms communists in his image and likeness, how he forms iron legions ready to overcome all storms. How the new power builds brick by brick. The rebellion is justified. What we have? Nothing. What we want? Everything. We want a new, communist society. No rich or poor. A society of eternal harmony. Chairman Gonzalo guarantees it. Hoisting, Defending and Applying Marxism-Leninism-Maoism, Gonzalo Thought. The people's war in Peru lights bright hopes. Incarnate Gonzalo Thought!" -Zonal Committee Ayacucho of the PCP. 1990.

This paragraph is part of the manifesto of the entire Party. For us, Gonzalo Thought is of primary importance, it is the application of Marxism-Leninism-Maoism, mainly Maoism to the revolution in backward, semi-feudal and semi-colonial countries, like ours. At present it is being bypassed as a consequence of the right opportunist line, disguised as the left, which is the current direction. But, how can we explain his attitude of: denying the First Marxist-Leninist-Maoist Congress, Gonzalo Thought; brand the action of Lucanamarca as 'terrorist,' what is the difference of opinion of the opportunists with the reactionary government of Peru, regarding Lucanamarca? None. Can there be so much coincidence? Obviously it is a pernicious line that is denting the revolution. Praise the reactionary government of Hugo Chávez in Venezuela, Evo Morales of Bolivia; praise the government of Fidel Castro, with the argument of "they are somehow on the way to socialism"; to renege against Maoism, supposedly "for not building the Fourth International", to sigh for Che Guevara, the already defeated focusim, by assigning military ranks to the PLA fighters, commandism, in their black attempt to build an army with a bourgeois military line, "every army in the world is made up of men... women are a complement." Demanding the death of Chairman Gonzalo, which would be a gigantic assassination, a devious stab at the working class. All these problems have to be solved in a tough two-line struggle, in

the midst of the storm of the revolution, as we are already developing it.

MPP: Many intellectuals have expressed their opinions about Chairman Gonzalo, some even against it and in a condemnatory way. What do you say about it?:

C. Laura: Just as there are bourgeois... reactionary intellectuals, there are also very lucid intellectuals, worthy of calling them, men of wide imagination, capable of understanding and apprehending the historical moment that is being lived and giving the place that corresponds to Dr. Abimael Guzmán Reinoso, Lead of the Revolution and President of the Communist Party of Peru. The Peruvian people, the international proletariat, have already given their opinion. History, an irrefutable judge, has also given its verdict and in the pages of our history, Chairman Gonzalo is the most illustrious man of the Great March, of the Peruvian Revolution; and, his name will be stamped next to that of Marx, Engels, Lenin, Stalin, Mao Zedong and José Carlos Mariátegui... The voice of Dr. Abimael Guzmán Reinoso: "Uphold, Defend and Apply Marxism-Leninism-Maoism, Gonzalo Thought,"

In these circumstances it is worth affirming: an intellectual production worthy of appreciation, *The Generation of 50: A Divided World*, by the literary teacher Miguel Gutiérrez, in whose sensible and brilliant pages, he states: . . . "Abimael Guzmán would be a unique case among the revolutionary intellectuals who accesses Marxism, not for ethical reasons, as an existential search or as a cathartic therapy to ward off certain obsessions, but through the rational way, after waging a scorching conflict in his spirit between idealism and materialism... What else can be said about Abimael Guzmán?... his difference from the cheap fame for which so many intellectuals strive, and an austere, very austere life, all this behavior, all this attitude configures an intellectual different, of a new type, burned by a unique and absolute passion - flame, fire, bonfire, fire - burned by the critical and radical development of thought... Abimael Guzmán and comrade Gonzalo are the same person, so the one who has been directing this great historical event is a man of superior intelligence, of unwavering will and discipline, and that if the militants accept his leadership they do not do so by authoritarian imposition, but by the correctness of their thinking and the coherence between being and thinking'. Chairman Gonzalo is the son of the Party and the Revolution. A life dedicated totally and completely to the Party and the Revolution. It can only be reiterated: Thank you Chairman, your encouragement, your life and your work beat in us unfading and imperishable."

Dr. Miguel Ángel Rodríguez Rivas, a lecturer at the CAEM Center for

Higher Military Studies, stated: “He was one of the best students of a time that was characterized by having brilliant students, Abimael was a theorist of the highest level. Arequipa has been poor in many things, less in producing men. Guzmán is one of them. I think that, in Peru, his level is next to Mariátegui”.

Doctor Luis Guillermo Lumbreras, author of *The Origins of Civilization*, a professor at the University of Huamanga at that time, keeps the following memory: “A brilliant man, a great controversialist; possessor of precise rhetoric, spoken in short sentences, which always contained something specific. As a teacher he was brilliant; as an excellent exhibitor, not so writing; speaking he was fluent and extremely rigorous... he was very disciplined and orderly, not inclined to leisure, he was always looking for what to do and talking about what had to be done”.

Dr. Efraín Morote Best, rector of the San Cristóbal de Huamanga National University during Abimael’s stay in Huamanga, says: “. . . Peru has rarely seen a man of the intelligence and stature of Dr. Guzmán. Along with his high intellect, he was a simple person, full of virtues, solid ideas and convinced of the revolutionary changes that were in store for Peru, a personality like no other, worthy of appreciation... As a man he was always sensible and worthy of appreciation ; as an intellectual and teacher, of admiration and respect, both for the breadth and solidity of his knowledge and for the ability to adhere to applications contrary to yours. . .” For our part, Thank you Dr. Morote!

Even a picturesque character, at that time close to the Party, tenacious opportunist, voter, a well known client of the Peruvian Parliament, worshiper of his simile, the sinister and dwarf Deng Xiaoping, Comrade Eco, Rolando Breña, from Patria Roja, cannot hide the historical truth and has dared to express his opinion about Chairman Gonzalo, when he says: “. . . As an intelligent person; educated, prepared, studious, skilled, with a great conviction of what he does and with a tremendous ability to expose issues and convince people. Another virtue is his dedication to political and partisan work.”

“THE CENTRAL TASK AND THE HIGHEST FORM OF EVERY REVOLUTION IS THE TAKING OF POWER THROUGH ARMED STRUGGLE, THAT IS, THE SOLUTION OF THE PROBLEM THROUGH WAR. THIS REVOLUTIONARY MARXIST-LENINIST PRINCIPLE HAS UNIVERSAL VALIDITY, BOTH

IN CHINA AND IN OTHER COUNTRIES” -Chairman Mao Zedong.

“THE CENTRAL TASK AND THE HIGHEST FORM OF EVERY REVOLUTION IS THE TAKING OF POWER THROUGH ARMED STRUGGLE, THAT IS, THE SOLUTION OF THE PROBLEM THROUGH WAR. THIS REVOLUTIONARY MARXIST-LENINIST-MAOIST PRINCIPLE, GONZALO THOUGHT, HAS UNIVERSAL VALIDITY, BOTH IN PERU AS IN OTHER COUNTRIES”. -Central Committee of the PCP.



Dr. Abimael Guzmán Reinoso, Chairman Gonzalo. Head of the Communist Party of Peru, Great Marxist-Leninist-Maoist, Gonzalo Thought.



Augusta La Torre Carrasco, comrade Norah, communist combatant, partner and comrade of Chairman Gonzalo. Honor and Glory!

MPP: Tell us something about what happened in Lucanamarca and its implications:

C. Laura: I was not at that opportunity because I was only ten years old.

According to party documents, Lucanamarca's action is clearly framed within what, with good reason, Lenin established, when in the article *Teachings of the Paris Commune*, published on March 23, 1908, it is forcefully stated: "... The proletariat must never forget that, under certain conditions, the class struggle takes the form of armed struggle and civil war; there are times when the interests of the proletariat demand a relentless extermination of the enemies in open field combat." The faint-hearted bourgeois intellectuals have reason to utter, with their liver and so much anger, against the ideology of the proletariat. When the time comes, with a firm hand you have to wield the sword, to preserve, overcome, maintain and advance.

The voice of the Party and the Revolution regarding the action in Lucanamarca, timely, clear and forceful, was expressed by Chairman Gonzalo:

"The fight has been intense, hard, they have been complex and difficult moments. Faced with the use of armed retinue and reactionary military action, we responded forcefully with one action: Lucanamarca. Neither they nor we forget it, of course, because there they saw an answer that they did not imagine, there more than 80 were annihilated, that is the real thing; And we say it there was excess, as it was analyzed in the year 83, but everything in life has two aspects: our problem was a forceful blow to restrain them, to make them understand that it was not so easy; On some occasions, like on that one, it was the Central Directorate itself that planned the action and arranged things, as it has been. There the main thing is that we gave them a forceful blow and we restrained them and they understood that they were with other types of combatants of the people, that we were not the ones they had fought before; that's what they learned; excess is the negative aspect. Understanding the war and based on what Lenin says, taking Clausewitz into account, in war the masses, in combat can surpass and express all their hatred, the deep feeling of class hatred, of repudiation, of condemnation that they have, that's the root; this has been explained by Lenin, well clearly explained. Excesses can be committed, the problem is to get to a point and not pass it because if you exceed it you deviate... if we are going to give the masses a set of restrictions, demands and prohibitions, deep down we do not want the waters to overflow, that the alluvium will enter, sure that when it enters it sweeps, but then it returns to its course."

So, let's understand things as they were: Lucanamarca's action was a clear and forceful response to the disastrous policy of the masses against the masses that the reactionary armed forces have used, to make natives fight against natives. The oppressors, throughout history, have always employed

a part of the masses to, taking refuge in it, support their old hulk. Singing tests: During the Spanish invasion of Tahuantinsuyo, thousands of auxiliary Indians: Guatemalas, Nicaraguas, Huancas, Chachas, Cañaris and a part of the Cuzqueños themselves under Paullo's command, fought alongside the Spanish to exterminate Tahuantinsuyo. During the Túpac Amaru rebellion, the royalist battalions were made up mostly of Indians. A royalist battalion was practically a battalion of marching Indians. Let's see what historian Daniel Valcárcel says:

“As a base for the offensive, the royalist chiefs, paradoxically, have an abundant indigenous element, led by inconsistent and traitorous chiefs such as Pumacahua, Rosas, Sinanyuca or Choquehuanca. Out of a total of 17,000 armed men, there will be just over 14,000 faithful Indians, who will fight furiously against their brothers, the rebellious Indians. And the Spaniards will encourage by all means this division, which both suits their interests”.

- INDIGENOUS REBELLIONS, DANIEL VALCARCEL.

These Indians, faithful to the royalists, fought furiously against their brothers, the rebellious Indians.. And the attitude of the Spaniards was to encourage this by all means, because it favors their interests to stay in power, to continue exploiting. Today; successive governments in power in Peru have encouraged, formed armed groups called: CAD Self-Defense Committee, selected groups for annihilation, Citizen Security, etc. whom we know as armed retinue, black heads, at the service of reactionary state power and, therefore, mainly of North American imperialism. The crimes, robberies, looting, and violations of these counsels still go unpunished, awaiting the justice that only the triumphant people can impose. In Lucanamarca, the armed retinue made up of secret agents of the reactionary state, chieftains (gamonalillos), parasites with no known trade, prodding the population, They have perpetrated a crime against humanity, with treachery and advantage, assassinating combatants of the People's Guerrilla Army. The answer was immediate and was overwhelming. These, called farmers by the government of the day, which encouraged these chieftains (gamonalillos) by all means, because they were favorable to their interests, they have taught themselves on their backs the forceful response of the proletariat; The people have organized their forces to punish the crime they have committed, for having raised their hands against the Party and the Revolution, for having risen up against their own class

brothers, in favor and in defense of an oppressive government. History will put things in their place and the action of Lucanamarca serves and will serve to draw lessons, both the revolutionaries and the oppressors. Contemporary society, the ruling classes that sustain it, are struggling in the midst of a general crisis that has eaten away at the marrow. The crisis is not only economic, but also political and ideological. Bourgeois ideology has expired. They have no way out or escape. Over many years it has accumulated a series of burdens such as corruption, blatant theft, vile oppression, genocide against unarmed masses, hunger, misery, tuberculosis patients, hundreds of thousands of children who die of hunger before fulfilling two years of age, miserable wages, in short... The Peruvian State has become the Augean stable, where a veritable mountain of excrement has accumulated, a gigantic heap of garbage, in almost 200 years of republican life. To clean all this filth, there must be a Hercules who directs a torrent and there will be no stone on stone. In our homeland, the stable of Augías is the reactionary state of Peru. The Communist Party is the Hercules that has to guide the great torrent that are the Peruvian people What we have? Nothing. What we want? Everything. We want a just society, without rich or poor, a society of eternal harmony, communism.

MPP: What do you think of Movadef and the book De Puño y Letra (Fist and Letter)?:

C. Laura: ... In this situation, a phenomenon called the movement for amnesty and fundamental rights (Movadef) has arisen, which after so much litany has launched its black counterrevolutionary program called De Puño y Letra, whose author is Elena Iparraguirre Revoredo, a sinister schemer, vile and despicable, asp who spills her poison with the help of other miserable self-described defenders of Dr. Abimael Guzmán. They (Iparraguirre) have the right to go to the swamp, as they are already covered in the mud of the right opportunist line, capitulationist and electorate. But, they do not have the right to vilify Chairman Gonzalo, using and staining his name. The right-wing opportunists in Peru have launched a whole counterrevolutionary program, colluding with US imperialism and the reactionary state of Peru, in their vain attempt to annihilate the Party and the people's war. This sinister plan of annihilation is the shameful reissue whose black jaws of Khrushchev, Liu Shaoqi and Deng Xiaoping, have spread their putrid slime.

De Puño y Letra, we reiterate, it does not reflect Gonzalo Thought, it is against the First Congress, Marxist-Leninist-Maoist Congress, Gonzalo Thought. Against the Program. Against the General Political Line and its

center the Proletarian Military Line and, therefore, an enemy of the Party and the Revolution. The opportunists have manipulated, at will, according to the convenience of US imperialism, the words of Chairman Gonzalo. And what, has revisionism not acted this way? The so-called Presentation of this book that bears the signature of the rat Miriam, constitutes the entire black spirit of this monstrosity, the rest are pure shell, the wrapping to hide its black path of capitulation.

Let's analyze very briefly, this opportunistic monstrosity. In the first part called the Presentation, we find everything that is essential, the entire objective of capitulation. Everything else is the black mania of the revisionists to make up their monstrosity, to frame Chairman Gonzalo's words, to use him for their black ends. This is clearly seen in *De Puño y Letra*.

In the Presentation, page 15, signed by the rat Miriam, it says: "...concrete proposal: fight for a political solution, fight to start a peace agreement and lay the foundations for a second congress."

The group of opportunists who swarm in law firms, have expressed themselves through many pamphlets, exposing their nauseating stench in the open air, affirming: 'the peace accords, political solution to the problems derived from war, work for the people and defense of national production, strategic turn, national reconciliation, lay the foundations for the second congress.' All this is a reissue of the old bourgeois principle of freedom, equality and fraternity, the supposed peace of bayonets to sacrifice the Party and the Revolution. And the so-called II Congress, a congress to deny the historic First Congress, Marxist-Leninist-Maoist Congress, Gonzalo Thought. Denied and abandoned the first, the opportunists are left to raise their ragged flag of capitulation, the black path of electoralism and the consequent abandonment of the armed struggle and finally the enlistment to fight with arms those who were their comrades. A shameful capitulation, a cunning betrayal of the Party, the World Proletarian Revolution and the class. Let's never allow it!

MPP: What can you tell us about the Peace Accords?:

C. Laura: Let's begin to see this monstrosity in the light of Gonzalo Thought:

“...There is a moment in which diplomatic relations and deals take place and they are a necessity in the development of a people's war... But, we must start from the fact that in diplomatic meetings only what is won in the battle field is negotiated at the table because nobody gives what they have not lost obviously,

that is understood. Well, one would wonder, has that moment arrived in Peru? That moment has not come, so what reason is there to raise the dialogue? The dialogue simply aims to stop, to undermine the people's war..."

Extremely clear, the time for dialogue has not come in Peru. Dialogue, or diplomatic treatment as it is called, at this time serves to undermine, and this is precisely what the opportunists want. Its name is not a peace accord. It's diplomatic treatment, negotiating table. This will take place in the final part of the People's War, with a complete and total surrender of the reactionary forces. At the moment it is only possible to fight until victory, then, at the negotiating table, you just have to endorse what has been won on the battlefield.

It is good to remember that successive reactionary governments in Peru, since Belaunde, have been concerned with establishing peace organizations. During the government of García Pérez, the so-called Peace Commission emerged, whose visible head was Bishop Metzinger (if not the Catholic Church), this monstrosity ended up aborted, since it could not even be started. It is also public knowledge that the revisionists, in droves, joined with the chant of 'peace with social justice.' In the so-called marches called by the opportunists and revisionists, en mass, they began to speak about "pacification." It was Fujimori who promulgated a Legislative Decree, creating the Council for Peace. So this babble of 'peace', 'pacification' is part of the low intensity war that mainly Yankee imperialism develops. It is with the arrest of Chairman Gonzalo, that the servant lackey of Yankee imperialism, will agitate more wildly the words of 'peace', 'pacification', 'surrender', 'capitulation', to which the opportunists have joined in chorus, revisionists, capitulators and voters, wanting to fish in a troubled river. Are not the US imperialists the ones who proclaim 'disarmament', 'era of world peace', while invading the peoples to plunder their wealth, in the midst of a heinous genocide?

The proletariat has a well established path: that of the people's war. In ardent struggle, Gonzalo Thought has generated that, fighting contrary ideas, has repeatedly clarified, in the party documents, with breadth and detail, four fundamental questions of Marxism-Leninism-Maoism, Gonzalo Thought: 1.- Revolutionary violence. 2.- The class struggle. 3.- Socialism and the Dictatorship of the Proletariat. And 4.- The Fight against revisionism.

A war, whatever its class character, ends with the total victory of the

victor. The loser only has to accept his defeat, sign and hand over everything he possesses: power, territory, weapons, a high war indemnity, absolutely everything. Let's look at some historical facts:

The Treaty of Versailles, of June 28, 1919, at the end of World War I. For the defeated: Mutilation or loss of their territory, high war compensation and considerable reduction of the army of the defeated.

The Jiang Qing Negotiations, between Chairman Mao and Chiang Kai-shek.

The Paris Negotiations, in 1973, between Vietnam and US imperialism, which was thunderously defeated.

Some events that occurred in Peru, after an offer of dialogue and amnesty:

- 1.- Túpac Amaru I, executed by Viceroy Toledo, in Huacaypata in 1579.
- 2.- Diego Cristóbal Túpac Amaru, executed in Cusco on July 19, 1783, after an offer of peace.

The amnesty offer for Diego Cristóbal Túpac Amaru came from Viceroy Jáuregui and Field Marshal Del Valle, with the help of Bishop Moscoso y Peralta, that is, the viceregal state, supported by his army and the church, united to subdue the rebellion, as is the case today, with the People's War led by the Communist Party of Peru. That October 10, 1781, Field Marshal Del Valle, had written to Diego Cristóbal in a threatening tone, reminding him of what happened to his cousin José Gabriel, Micaela Bastidas and the other leaders of the uprising, giving him the understanding that he was waiting for him. such a tragic end of not accepting amnesty, forgiveness. This means that the thirst for blood of the viceregal authorities was not yet, nor will it be, quenched and that they hid their criminal instincts behind the talk of the amnesty. We draw a lesson for history, currently, successive governments of the day, especially that of the first half of the nineties, have repeatedly stated: 'Surrender yourselves to be tried according to the law.' What does this mean? Life imprisonment, extermination, the total annihilation of the Party and the People's War. Opportunistic gentlemen, call yourself Miriam, Nicolás, Crespo, Fajardo or whatever, answer what was your peace agreement? But give the mule to the haystack. These opportunists and any other of the same kind, will go from the call for peace to enlistment, to fight with arms in hand those who were their comrades, in reality the Party, the revolution, the people of Peru, the proletariat international.

Let's go back to Diego Cristóbal Túpac Amaru. On January 17, 1782, in Sicuani, Cusco, the pardon ceremony of Diego Cristóbal was held, who, henceforth, accompanied Field Marshal Del Valle and Bishop Moscoso y Per-

alta in the pacification campaign. Of course, other rebellious leaders considered Diego Cristóbal's attitude to accept the amnesty a serious mistake. And they were right. At the beginning of the year 1783, due to a demonstration by the Indians against the viceroyalty in Marcapata, Diego Cristóbal was arrested, along with his mother, some relatives and others considered accomplices. What happened to Marcapata was just a pretext, the viceregals had long wanted to eliminate Diego Cristóbal. When the time came they consummated it. It was May 31, 1783, the prosecutors, including the Oidor Don Benito de la Mata Linares, sentenced Diego Cristóbal Túpac Amaru, his mother Marcela Castro, his wife Manuela Tito Condori and other lieutenants to death. The viceregals not only hanged Diego Cristóbal, but also sent him to death,

Lesson for history: the opportunists of the peace agreement, from Movadef, have become the living reissue of the executioners Felipe Quinco and Pascual Orcoguaranca. The viceroy Jáuregui, the visitor José Antonio de Areche, the Oidor Benito de la Mata Linares, have been reincarnated in the current governments, their armed forces and their judiciary. While the role of the town crier Lorenzo Quispe is played by the reactionary media in Peru, in their fight against the communists and revolutionaries. Let us remember that pantomime of an interview carried out by a television nut, the opportunist man, voter and capitulator who goes by the surname Crespo. It was a discussion, commotion, of two phonies, two madmen, in a competition of who best serves their master, the oppressive government of Peru and US imperialism.

MPP: What can you tell us about Abimael's so-called letters?:

C. Laura: On the letters asking for the supposed peace accords. The rat Miriam assumes that Chairman Gonzalo wrote it. This monstrosity of opportunism has been thwarted by the overwhelming reality.

In our opinion, the initial bell of the so-called peace accord was given by the magazine *Caretas* N° 1272, published on August 5, 1993, which on page 28, puts in the heading of the article: "Behind the screen. Secrets of the 'Operation of 50 hours,' " written by the journalist Cecilia Valenzuela. In this article, *Caretas* states: "After the capitulation of Abimael Guzmán was announced as a fact, on the morning of Wednesday, July 28, a reporter from the State channel announced that a giant television screen was being installed in the Congress of the Republic... by the closing of this edition, neither video nor capitulating leader have been seen between the attacks and the blackouts that have returned in recent days." The central objective of the

Fujimori government and mainly of US imperialism, was, through tricks, to divide the Party, propagate a supposed capitulation of Abimael and thus pave the way for his re-election and perpetuation in power. With this objective, the servile newspaper La Republica of July 27, 1993, on its entire front page says: ABIMAEEL GIVEN UP. According to Caretas, the government palace had already been cooking the so-called capitulation, an act of capitulation, which in their vain dreams would lead the Party to declare itself defeated and lay down its arms. What in the eyes of the world has never happened. The same frivolous Caretas also affirms: “Days before, the Oiga magazine had published a note in which it cited the last statement of the military group ‘León Dormido’, dated July 14, 1993...” Later he says: “the negotiations with Abimael would not have progressed, since he asks, in exchange for signing the document, to be deported from the country.” Once again, the objective was to make Chairman Gonzalo appear, as a capitulator. But... the objective of the Fujimori government, in the opinion of “León Dormido”... they would not have progressed. The opportunists joined in this! Proclaiming the so-called peace letters.

But, the central point of Caretas N ° 1272 is the publication of the facsimile of the communiqué of the military group “León Dormido,” whose heading reads: TO THE NATIONAL AND INTERNATIONAL PUBLIC OPINION. What interests us is item 3. ANNOUNCE ON JULY 28, 1993: referring to what the government will do until that date. The statement says:

“A self-censorship of Abimael Guzmán, filmed, recorded, where he declares the war declared by the Communist Party over, and that Montesinos managed to make him sign an indictment (if not, it is falsified). With this objective, Montesinos has been meeting at the Base Naval del Callao with Abimael Guzmán, to convince him of his self-censorship and sign the document. They have met up to today about 13 times, on one occasion there were 6 in a row, they go down to Guzmán’s cell: Montesinos, the Director of Naval Intelligence, and a Navy officer who films everything, then this is analyzed by the specialists from the navy and Montesinos, and the material is taken to the SIN facilities, by Montesinos himself, the meetings last approximately from 11 a.m. to 5 p.m. The idea was... with Guzmán’s statement, Fujimori is assured of reelection and Montesinos of power. The negotiations have not progressed because Abimael Guzmán, in exchange for signing that

document, asks to leave the country DEPORTED.”

Acting with advantage and treachery, they have a clear affirmation of, “if the letter is given: very good; in case of not having it: it is to be falsified.” This version of “León Dormido,” published by the magazine Oiga y Caretas, clearly demonstrates that it was the Peruvian state and all its institutional hulks that concocted the so-called peace agreement; wanting to announce it on the occasion of his message for national holidays in 1993, a fact that did not happen at that time; but, in the end, this dirty and protective intention of the peace agreement. On behalf of Fujimori, it took place some time later at a meeting of the United Nations, this time with the solidarity and musical background of the opportunists, capitulators and voters such as Miriam, Nicolás, Crespo, Fajardo. This document from “León Dormido” also refers to the murder of a professor and nine students from La Cantuta University, at the hands of the armed forces, a fact that was later corroborated by the overwhelming reality.

In the publication of La Republica of January 14, 2008, Gloria Cano, Lawyer of the Civil Part, gives as evidence, the testimony of Mr. Rafael Merino Bartett, former adviser of the National Intelligence Service (SIN), who has declared to be the author of the above letter.

To the question: Did you write a document on the Shining Path? Merino Bartett, replied: “I wrote the three letters of Abimael: the peace accords, the one of subjection, and another where he praised Montesinos...” This was corroborated by numerous studies such as in the book *The Imperfect Spy*, referring to Mr. Merino, word for word can be read:

“...sociologist and lawyer by profession... his great talent for writing speeches and drafts of laws... one of the most prominent Peruvian experts on the Shining Path. He avidly collected documents and speeches by Senderista leaders. According to Merino, he was the main person in charge of the interrogations of the imprisoned Abimael Guzmán... Merino says that he wrote the two letters of the peace accords and that Guzmán signed them without changing a single comma.”

So, the so-called peace accords and the peace letters, plain and simple never existed. The so-called letters asking for peace only existed in the rotten minds of the revisionists and opportunists, lackeys of North American imperialism mainly.

What was the argument of the opportunists who stammered the peace agreement? That the Party had been beheaded... that in these conditions the revolution could not triumph,... that at most it could maintain itself at the risk of being defeated, etc. Our party was reconstituted to make revolution, to fulfill its historic mission of being the vanguard of the proletariat. We have a Congress, the highest of its kind on earth, son of the Party and the People's War, the First Congress, Marxist-Leninist-Maoist, Gonzalo Thought Congress, a People's Guerrilla Army that reached its highest level of being People's Liberation Army, Marxist-Leninist-Maoist, Gonzalo Thought. For opportunists none of this counts. To show them the invincibility of the revolution, it is enough to remember what the press and the reactionaries themselves say:

On Sunday, November 8, 2009 La República comments in its headline on page 3: "Terrorist group in the VRAE increased its fire power," based on the statements of the former GEIN member, General PNP (r) Marco Miyashiro Arashiro, who also commented: "The VRAE terrorist group has considerably increased its actions and has shown that it increasingly improves its firepower..." We assume that Mr. Miyashiro is knowledgeable about war issues, his words are well founded and have a very solvent grip, but, how did he get to be General? This same day 11-08-2009, page 10, in La República, the former Interior Minister Fernando Rospigliosi spoke, commenting on the Excellence Plan: "SHINING PATH (SL) IN OFFENSIVE, MILITARY DEFENSIVE."

"The results are visible:

- More than fifty deaths on the side of the law enforcement and dozens injured;
- A helicopter shot down;
- Not a single terrorist leader captured or killed according to official versions, without confirmation, some fallen attackers;
- Strengthening of the Shining Path, which has increased its arsenal by approximately 40% with weapons stolen from the army;
- Growth in the number of Senderista columns, something that did not happen many years ago, as a result of the attractiveness of the continuous victories and no defeats of the terrorists;

-High moral of the Senderistas and very low moral of law enforcement, who are now totally on the defensive, no longer patrol and lock themselves in their bases to wait for the next attack.”

Rospigliosi, also commented on Israeli adviser Baruch Ziv.

As it is, the so-called defeat of the Party and the Revolution, which the opportunists cackle so much, exists only in the black pus they carry for their brains. Even the reactionaries recognize the triumph of the People’s War.

We provide you with some views of the actions of the People’s Liberation Army, as tangible proof of what the People’s War is in Peru. These views are in the documents that we have published and that are fully known to the Armed Forces and the police forces, since they are the ones that have brought the weapons that we have today. Most of the weapons owned by the People’s Liberation Army come from the armed forces and the police forces. We make the other part we confiscate and, by the way, we have not been able to acquire them in the market due to their high cost.



COMBATANTS OF THE PEOPLE’S LIBERATION ARMY.
COMMUNIST PARTY OF PERU, MARXIST-LENINIST-MAOIST,
GONZALO THOUGHT. PAMPA AURORA SEPTEMBER 2013. TO
THE NORTH OF THE PROVINCE OF HUANTA, ZONE OF THE
VIZCATAN GUERRERO.



Weapons confiscated on October 2, 1999. Mine Sector. Rio Saniveni. San Martín de Pangoa. An MI-17 helicopter No. 633 ambushed.



Ambush at Tintay Puncu. Tayacaja. Huancavelica. 09 October 2008.



Ambush in Ccompipata. Sanabamba. Huanta. Ayacucho. April 9, 2009.



Demolition and ambush in Sinaycocha. September 2, 2009. Santo Domingo de Acobamba. Junín. Helicopter MI 17 FAP No. 640.

So, what was the so-called defeat of the Shining Path, defeat of terrorism, peace accords, national pacification and many other diatribes? We firmly believe that all this is infamy against the Party. With revolutionary fervor we spread the red flags of rebellion to the wind. Long live the People's

War! It is Right to Rebel! Take the skies by storm! Our invincible weapon: Marxism-Leninism-Maoism, Gonzalo Thought. The reactionaries say: Lay down your weapons. We answer: Come and take them. Once again we raise Chairman Mao's slogan to the top: "He who is not afraid of death by a thousand cuts dares to unhorse the emperor."

Let's remember some historical facts:

In the battle of Thermopylae, King Leonidas of Sparta, in the so-called medical wars between Greeks and Persians, together with his three hundred, fought bravely in defense of Greece; They did not care about the numerical superiority of the enemy invader, just over twenty thousand troops. History records the monument to these heroes, proclaiming: Citizen, go tell Sparta that three hundred of its citizens lie here, for obeying its holy laws. Lesson for us: Defend the Party and the Revolution with holy hands, with our blood, with our lives.

During the Spanish Civil War, the battle of Jaquijahuan took place between the forces of Peacemaker La Gasca and Gonzalo Pizarro. Some captains of Gonzalo Pizarro's side, seeing themselves in unequal condition, were of the opinion of capitulating, that is, surrendering; one of the warriors said that in his opinion it was shameful for a Castilian to surrender his weapons and, on the contrary, he harangued his hosts: "attack the enemy and die like Romans." He kept his promise.

In the battle of Arica, a week before the Chilean parliamentarian arrived, they had already agreed not to withdraw and to resist at the cost of their own lives. The reinforcements did not arrive. At the time of the battle, they immolated themselves and fulfilled their promise: to fight until the last cartridge was burned. This testimony found in the texts, *Memoirs of Colonel Roque Sáez Peña* and the Chilean historian Benjamín Vicuña Mackenna.

What would the opportunists have done?: Put their feet in dust and run like the rats that they are.

Remember. We communists are made of special steel, we know what we have to face, we have already faced it. Armed with our undefeated ideology, Marxism-Leninism-Maoism, Gonzalo Thought, we have the fighting spirit of Chairman Mao and Chairman Gonzalo: "He who is not afraid of death by a thousand cuts dares to unhorse the emperor." "As long as men exist, under the leadership of the Communist Party, all kinds of miracles can be performed."

3. January 1836, the Black León Escobar, after a violent rampage, seized the presidential chair in Lima. Foreign troops had to intervene to intercede

in this incident. León Escobar was shot after an offer of dialogue by General Francisco Vidal, his body displayed for three days in front of the cathedral, as an example. Here fits the phrase of Don Carlos Cueto Fernandini, Minister of Education during the first government of Fernando Belaunde Terry:

“In this small world there are representatives of almost everything that is our country: Apristas, communists, thieves, murderers, sexual depraved, crazy people, idiots and people driven by the most extreme hatred and love...”

There is room for everyone in this established order. But, the greatest crime considered aberrant and that deserves the most shocking human and heavenly punishment, is having risen with rifles to build a new order. In the dark dungeons of Peru, the children of the people and the class have launched their resounding battle cry that summons the breath of their fellow men. This battle cry has become the death sentence of the current system of exploitation and oppression. As the poet Pablo Neruda stated, there are costumes for all tastes, there is room for everyone, but be careful, do not let the communists pass. Peru is, and as it should be, under the representation of those who were: presidents (constitutional or defacto), Velasco, Morales Bermúdez, Belaunde, Alan García, Fujimori, Toledo, Ollanta; accompanied by: Esparza Zañartu, Mantilla, Chinguel, Montesinos, Martín Belaunde, the SEPA, the Frontón, the commons of Castro Castro, Ancón and others. All of them have the right to enjoy this carnival that is the oppressive policy of Peru. But you will know their deeds. The Legislative Power of Peru has an extensive record: Julio César Arana, at one time, deputy for Loreto, murderer of natives in the Peruvian jungle in the exploitation of rubber, see *Broad and Alien is the World and The Dream of the Celt*. Colonel Agustín Belaunde, deserter from the battle of Arica, who with the greatest self-confidence and without the least embarrassment, later, was a deputy for the province of Tayacaja, Huancavelica. Amen to the congressmen: eat chicken, steal cable, pimp, trouble makers and a group of scoundrels who fill themselves up by eating the blood and sweat of the Peruvian people.

4. Andahuaylas. After an offer of dialogue and supposed peace, the authors of this uprising were arrested and today they pay for their audacity in Piedras Gordas. You don't play war. The sacrifice of conscientious combatants cannot serve for the shameful act of handing over the rifles, as firewood, in a heap and in the middle of the street and then being confined in the black dungeons of the reactionary state of Peru. After the events in Andahuaylas, why was the retreat not undertaken, with a view to new fighting? Just by heading in the direction of Ocobamba and Ongoy, or failing that towards

Pacucha, Huancarama and the Cocas Valley, surely the peasant masses would have acclaimed them.

5. The events of Bagua. Known to the news media as the Baguazo. The People of Bagua, the Awajun and Wampis, have rightly claimed extremely rational points in defense of their environment and their lands. But, the interests of the big bourgeoisie are worth more. Bagua citizens were considered second class, by García Pérez, a well-known conjurer. Things became increasingly violent due to the participation of the police forces. Opportunistic gentlemen! If you have an iota of revolutionary morals left, please take this as a lesson. The government and representatives of the Bagua communities, at the negotiating table, had already been in dialogue for 55 days. What was this dialogue for? To buy time and prepare the massacre of the peasants, without caring about his own police, 23 died according to the news. Peace and dialogue, in the present stage, are a means to annihilate the struggles of the people. The reactionaries are disillusioned, shouting at the top of their voice: “peace, dialogue!” While his two cunning hands wield the murderous dagger. The reactionary forces, equipped with helicopters, tear gas canisters, AKM rifles, attacked the protesters, in the so-called Devil’s Curve. The Awajun and the Wampis defended themselves with sticks, spears and stones. All this, trampling, with all the impudence in the world, his pantomime called for a dialogue table. We imagine that government agents are hypocritically dialoguing, concealing their thirst for hyena blood, wanting to annihilate the Bagua peasants. Well, with the dialogue table installed, they unleashed bloody repression. Gentlemen of the government! Every statesman knows that in an action like that of Bagua, in a violent conflict like that of Bagua, one must preserve one’s own forces and annihilate those of the enemy. Annihilating the enemy’s forces does not necessarily mean killing, but rather depriving him of his ability to resist. And the government and its cabinet did none of this. They did not care at all about the lives of the police officers who were surrounded by fighting and enraged villagers. The result: the disappearance of police personnel. In order to satisfy their personal or group appetites, they are not at all interested in the lives of their own troops. It has always been like this. We asked ourselves: Why didn’t they evacuate the surrounded police personnel, before unleashing the Devil’s Curve massacre? The real killers of the 23 policemen in Bagua were those who were leading the reactionary state of Peru at that time. Can these reactionary leaders dare to defeat the people’s war? These are just dreams and delusions. Dream cost nothing. Keep dreaming. The exploiters always hide behind soldiers from

the town, using them as cannon fodder.

6. The so-called Grito de Montan of August 31, 1883. Iglesias, whom I consider a traitor, capitulated to Chile, stammering: that it was necessary to “end the damage and humiliation of the enemy occupation by practical means. . . Courageous recognition of defeat. . .” Finally he signed the humiliating peace for Peru.

The courageous thing would have been to defend our territory. What were the practical means to end the enemy invasion? On October 20, 1883, the Ancón Treaty was signed, which meant the loss of our territory: Tarapacá, Arica and Tacna. A very high war indemnity: ten million pesos. Moreover, with a complementary treaty, Peru gave Chile 300 thousand pesos a month for the maintenance of the Chilean troops that occupied our territory. This peace agreement was humiliating for the defeated and Chile not only brought down Peru, but also put its foot on it. Remember, the rope breaks at the weakest point. The Chilean Government, recognized as representative of Peru, precisely this traitor Iglesias and signing with only the Treaty of Ancón. The traitors, the fainthearted, sell them workers, sorry, sell them homelands, they are always praised and lauded by the invaders, by the reactionaries,

In a war, the loser is the one who asks for a dialogue. With double intentions: one, through a truce, to regain strength, find a respite and then launch a furious counterattack; another feels lost and what he wants is to preserve part of his interests at a negotiating table, to conserve part of his strength and at a later time to attack again. Thus, too, restorations occur.



Combatants of the Popular Liberation Army, in the sector called Churrubamba, Huanta-Ayacucho Province. February 2012.

*Photo not included

COMRADES LAURA AND MARIELA. ROBLEPAMPA AUGUST 2012. PROVINCE OF TAYACAJA. HUANCVELICA.

*Photo not included

The half that hold up the sky. PLA fighters. Pampa Aurora. Huanta Ayacucho Province. September 2013.

MPP: What is the Political Solution to the Problems derived from the War for which the opportunists of the Movadef are so disappointed?

C. Laura: In the world there are two conceptions, two ways of seeing political problems, two parties in contention. The reactionary government of Peru, which represents the big bankers, the big landowners and the big bourgeoisie in its two factions, buyer and bureaucratic, they hold power and are the oppressor class; this on the one hand. And, on the other hand, the Peruvian people: workers, peasants, the petty bourgeoisie and even the national bourgeoisie; they are the oppressed class. The oppressors are supported by a powerful army that is the backbone of this state. To stay in power, every certain period they have generated the so-called general elections for a replacement of authorities that continue to oppress the people. What then do the opportunists of the Movadef pretend? To register as a front, as a politi-

cal party, that meets the requirements imposed by this reactionary state and thus fulfill their dreams of being mayors, regional governors, congressmen and even presidents of the republic. That is, the black path of electoralism, a disease rejected by a long period of reconstitution of the Party. This shameful stage of parliamentary cretinism began in the 1930s, with the abandonment of the Marxist-Leninist theses of Mariátegui and the usurpation of the Party leadership by the opportunists headed by the subject Ravines. The Reconstitution period led us to build the heroic combatant that is the Party, to begin the armed struggle, it allowed us to travel the difficult but glorious path of encircling the cities from the countryside.

MPP: Comrade Laura, what opinion do you have about the Truth [and Reconciliation] Commission?:

C. Laura: First of all, it would be necessary to judge what class position those who make up this so-called “Commission” have. Who has constituted this body?: The reactionary government of Peru, the Peruvian state at the service of North American imperialism mainly. Let’s see its members. Mr. Salomón Lerner, has he ever raised a single finger, even for a day, for at least a minute, against the oppression and misery of the people? Never. What can you expect from this man? Nothing. That so-called commissioner Carlos Iván Degregori, does not go beyond having compiled some isolated facts of the struggles of the people of Ayacucho, being not even a spectator, but, broadly related, part of the era of Velasco Alvarado whom he called a “reformist.” Do you have any commitment or affinity with the people? None. Mr. Alberto Morote Sánchez, reactionary and backwards as a professor at the San Cristóbal de Huamanga National University has never, even pronounced the word people, for him there is no people. That figurine named Tapia, who once proclaimed himself to be an admirer of the RIM (revolutionary internationalist movement), what is his way of thinking? This gentleman applies the policy of the jackal before the lion; shoeshiner, unconditional and faithful servant of the reactionary governments and of North American imperialism, which to ensure its daily pittance, grows behind its masters, takes pleasure in perceiving crumbs; This despicable and parvenu has become a knife for the Peruvian people. What can you expect from this parasite? Is he an imbecile or is he an enemy? He is not an idiot, he has demonstrated his slavish ability alongside and as a banal puppet of the old state of Peru. It has opened its black jaws against Chairman Gonzalo, therefore, he is our enemy.

It is worth it to comment... this Commission was subject to the reac-

tionary State of Peru and to Yankee imperialism, as such, it had no independence and its conclusions had to be governed by the interests of the Peruvian State and Yankee imperialism; We make this statement because of the way of thinking and the class position they defend and will continue to do so. Furthermore, due to the incident that arose when the conclusions reached by the Commission were published; Congressmen, ministers, darker characters and known enemies of the people, the armed forces and police, did not agree with the publication of these conclusions. The pretext, “these conclusions threaten the democratic institutions of the nation,” What was the Commission’s response? Then they would publish it abroad. In this tug of war, it was decided to publish it, but blaming the dead tolls on the Party while exonerating the armed forces and police for the genocide against the Peruvian people. Later, this same Commission throws to the wind the story of national reconciliation to which the opportunists and rotten revisionists of the Movadef join. Thus the things, this Commission called the truth smell exonerating the armed and police forces of the genocide against the Peruvian people. Later this same Commission rejects the tale of national reconciliation, to which the opportunists and rotten revisionists of the MOVADEF join. Thus, this so-called Truth Commission smells of the reactionary state of Peru and of Yankee imperialism. This bastard organization, instrument of North American imperialism and the reactionary government of Peru call the truth, with the greatest cynicism and impudence, has worked for the reactionary government of Peru, in safeguarding the interests of the exploiters and to the detriment of the Peruvian people.



COMRADE JIANG QING, STANDARD OF THE GREAT PROLETARIAN CULTURAL REVOLUTION. COMPANION, COMRADE AND FAITHFUL DISCIPLE OF CHAIRMAN MAO ZEDONG.



Dr. Abimael Guzmán Reinoso, Chairman Gonzalo, Chairman of the Communist Party of Peru and Augusta La Torre Carrasco, Comrade Norah. Teacher of Communists, the eagle of the Party. A life totally and thoroughly dedicated to the Party and the Revolution.

MPP: Comrade Laura, we want your final words on this occasion:

C. Laura: We proclaim from here the future birth of the People's Republic of Peru, the Republic of Workers and Peasants; For this we have the Communist Party of Peru, with a just and correct ideological and political line, Marxism-Leninism-Maoism, Gonzalo Thought and a People's Liberation Army led by such the Party, which guarantee triumph... We raise our top resounding battle cry, against the propaganda storm against the Party and the Revolution. The bird sings seeking the echo of its congeners. Our actions and our experiences will move and summon hearts anxious for justice. The sun is already shining in our pupils and is agitating uncontrollably in our hearts. This is also our firm commitment. . . To Fight.

Separate point. . . I feel immense affection for my father, my mother, my brothers and especially my daughter. Special circumstances mean that we are not together. And it is worth it! . . . It is the revolution. . . it is the Party. . . it is Marxism-Leninism-Maoism, Gonzalo Thought. . . I want them to remember me with joy and let my life be a hallmark of pride for them. I know that tears flow from their eyes... but that those tears are not of regret, but the deep expression of a feeling of class. And as other combatants have already said: I have lived for joy, for joy I go to combat, and for joy I die, and it would be an insult to place an angel of sadness on my grave.. My flag is red and my badge is the hammer and sickle. We consider ourselves children of the Party, of the Revolution and of Chairman Gonzalo and for them I give my life. . . this is my decision. Thank you...

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